

**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4  
FIRE COMMISSIONERS MEETING AGENDA**

Wednesday, March 2, 2016 @ 7:00 a.m.  
Station 41

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting – February 3, 2016

**FINANCIAL REPORT:**

**COMMUNICATIONS:**

- Commissioners
- Chief
- Office Manager

**ASSOCIATION REPORT:**

- Greg Sypnicki or Bryan Ramas

**CHIEF'S REPORT:**

- Chief Burbridge

**UNFINISHED BUSINESS:**

- Part time employees

**NEW BUSINESS:**

- Construction projects of interest

**GOOD OF THE ORDER:**