

**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4  
FIRE COMMISSIONERS MEETING AGENDA**

Wednesday, April 20, 2016 @ 6:00 p.m.  
Station 41

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting - April 6, 2016

**COMMUNICATIONS:**

- Commissioners
- Office Manager
- Chief

**CHIEF'S REPORT:**

- Chief Burbridge

**UNFINISHED BUSINESS:**

- 

**NEW BUSINESS:**

- Resolution #174
- Station 41 remodel?
- Construction projects of interest

**GOOD OF THE ORDER:**