

**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4  
FIRE COMMISSIONERS MEETING AGENDA**

Monday, March 14, 2016 @ 9:00 a.m.  
Station 41

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting, March 2 2016

**COMMUNICATIONS:**

- Commissioners
- Office Manager
- Chief

**CHIEF'S REPORT:**

- Chief Burbridge

**UNFINISHED BUSINESS:**

- Part time employees

**NEW BUSINESS:**

- Construction projects of interest

**GOOD OF THE ORDER:**