

**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4  
FIRE COMMISSIONERS MEETING AGENDA**

Wednesday, December 6, 2017 @ 7:00 a.m.  
Station 41

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting, November 15, 2017

**FINANCIAL REPORT:**

- Commissioner time sheets

**COMMUNICATIONS:**

- Commissioners
- Chief(s)
- Office Manager

**ASSOCIATION REPORT:** (no Dec Assn meeting)

**CHIEF'S REPORT:**

- Chief Burbridge
- AC Jenkins

**UNFINISHED BUSINESS:**

- Strat plan

**NEW BUSINESS:**

- Construction projects of interest

**GOOD OF THE ORDER:**

**ADJOURN**