

**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4  
FIRE COMMISSIONERS MEETING AGENDA**

Wednesday, January 3, 2018 @ 7:00 a.m.  
Station 41

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting – December 20, 2017

**FINANCIAL REPORT:**

- Commissioner time sheets

**COMMUNICATIONS:**

- Commissioners
- Chief/Assistant Chief
- Office Manager

**ASSOCIATION REPORT:**

**CHIEF'S REPORT:**

- Chief Burbridge
- AC Jenkins

**UNFINISHED BUSINESS:**

- Strat plan
- Grant Writer
- Tribal relations
- IAFF

**NEW BUSINESS:**

- Construction projects of interest

**GOOD OF THE ORDER:**

**BVFF MEETING! (SIGN THE VOUCHERS!)**