

**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4  
FIRE COMMISSIONERS MEETING AGENDA**

Thursday, October 4, 2017 @ 8:00 a.m.

Hotel RL - Olympia

**BUDGET WORKSHOP**

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting – September 20, 2017  
Special meeting - September 27, 2017

**FINANCIAL REPORT:**

- Commissioner time sheets

**COMMUNICATIONS:**

- Commissioners
- Chief
- Office Manager

**CHIEF'S REPORT:**

- Chief Burbridge

**UNFINISHED BUSINESS:**

- Station 41
- Strat plan/2018 Budget workshop

**NEW BUSINESS:**

**GOOD OF THE ORDER:**