

**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4  
FIRE COMMISSIONERS MEETING AGENDA**

Wednesday, March 7, 2018 @ 8:00 a.m.  
Station 41

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting – February 28, 2018

**FINANCIAL REPORT:**

- Commissioner time sheets

**COMMUNICATIONS:**

- Commissioners
- Chief/Assistant Chief
- Office Manager

**ASSOCIATION REPORT:**

**CHIEF'S REPORT:**

- Chief Burbridge
- AC Jenkins

**UNFINISHED BUSINESS:**

- Strat plan – March 27, 8-12
- Grant Writer – Safer coming up
- Brush Truck
- IAFF

**NEW BUSINESS:**

- Construction projects of interest

**GOOD OF THE ORDER:**

**(SIGN THE BVFF VOUCHERS!)**