## MASON COUNTY FIRE PROTECTION DISTRICT NO. 4

Fire Commissioners Meeting Minutes March 7, 2018

Vice Chairman Plews called the meeting to order at 7:56 a.m. Present: Commissioners Hirschi, & Plews; Commissioner Bennett was excused. Lisa Brengan was present as minute-taker.

<u>MINUTES:</u> Commissioner Hirschi MOTIONED: to approve the minutes of the January 18, 2018 regular meeting **SECOND**: Commissioner Plews. Unanimous vote. **Motion passes.** 

**FINANCIAL REPORT:** Expense accounts payables in the amount of \$96,509.69 vouchers 604001874 – 604001926, dated 2/27/2018; \$13,180.24 vouchers 604001927 - 604001943, dated 3/1/2018 were reviewed.

Commissioner Hirschi **MOTIONED**: to approve payment of vouchers as presented. **SECOND**: Commissioner Plews. Unanimous vote. **Motion passes.** 

Collected Commissioners February time sheets.

<u>COMMUNICATIONS:</u> Commissioners & Chief signed the 2017 Pension Participation form for BVFF. Commissioner Hirschi will handle communications with Campbell's Resort regarding June stay for himself and Plews to attend the WFCA seminar.

**ASSOCIATION REPORT:** Highway clean-up is scheduled for March 24, 8am at Station 44. The Recruitment & Retention committee will meet on March 14 at station 41, 6:00 p.m.

### **CHIEF'S REPORTS:**

Chief Burbridge:

- Currently advertising for four PTE positions. Multi-County media.
- PUD Privilege Tax information. Senate Bill handout.
- GEMT –Generating data for a cost point analysis. This should be completed next week.
- No additional movement on the PTSD draft policy, awaiting BOC thoughts.
- HVAC update: Again, thank you Lisa for taking on this project. Completion date this Friday.
- IAFF Reviewing contract template and comparables. BOC should have received copy of template.
- Brush Truck Update: Found two 2016 Ford F450 Class 5 (16K-19K GVW) medium duty flatbed in Burlington. Including tax \$50,940, 14,000 miles, remains under warranty until 2021. Crew cab with DRW. Keeps us approximately \$8000 under budget.
- Overall wildland vehicle plan: Dodge pickup has new tank and pump will be in service first.
- The existing Ford will have a pump panel remount and some plumbing completed. Consideration to redesign the boxes (last priority.)
- Next brush unit will have the labor priority to place into service.
- Email check BOC for allhands@ Receive?

## AC Jenkins (via email):

- Continuing daily talks with on duty crews to keep in contact and remaining on shift every Tuesday for a 24 hr shift and drill night.
- Personal were trained in the use of our newly acquired vacuum splints from CKFR. The vacuum splints will be put on A46 this week.
- AC Jenkins and Capt Sliva are in Dist 16 representing Dist 4. Doing EMT work while Subaru Rally Team USA practices. Team work, Pub Ed, and public relations day

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AC Jenkins report continued:

- Total incidents through March 7, 2018: 232
- Total transports through March 7, 2018: 41
- Maintaining an on-duty paid staff of minimum 3

### **UNFINISHED BUSINESS:**

**Strategic Plan:** Workshop date set for March 27, 8am-noon at Station 41. Commissioner Hirschi is gathering sample Association by-laws. We will work on putting our new goals/budget items into the plan.

**Grant writing**: Met with a grant writer, Michell Mazzola, who is very skilled at grant-writing for fire districts. Discussion took place regarding the types of grants she has successfully written and what our options are; much of this will be detailed in the updated strategic plan.

Commissioner Hirschi **MOTIONED**: to hire Michelle Mazzola for future grant writing based on her hourly rate for the open SAFER grant. **SECOND**: Commissioner Plews. Unanimous vote. **Motion passes**.

**Brush Truck:** Chief Burbridge gave a presentation on two brush trucks up in the Burlington area that are available and within our budget and meet the requirements/specs for our needs.

Commissioner Hirschi **MOTIONED**: to purchase Ford F450 for \$46,950.00 plus taxes & fees. **SECOND**: Commissioner Plews. Unanimous vote. **Motion passes**.

**IAFF**: Chief Burbridge & Commissioner Hirschi had their first negotiation meeting last week; they will meet up together prior to the next negotiations to go over comparables & sample contracts.

#### **NEW BUSINESS:**

**Construction projects of interest:** none to report.

Commissioner Plews would like to have an update from Chief Burbridge on the current and foreseeable futures with our mutual aid partners, MCFD 13 & 16.

**GOOD OF THE ORDER:** Upcoming staff & commissioner schedules were discussed.

Meeting adjourned at 9:58 a.m. Minutes prepared by: Lisa Brengan